

# STALBRIDGE TOWN COUNCIL

Clerk: T Watson

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Date: 2<sup>nd</sup> April 2014

## **NOTICE OF A MEETING OF THE TOWN COUNCIL**

To be held at the above address on **WEDNESDAY 9<sup>th</sup> April 2014 commencing after the planning meeting which starts at 7pm.**

To transact the business as listed on the agenda below:

Please note that members of the public are welcome to attend all meetings of the Town Council.

Signed

Clerk: Tracey Watson

## **AGENDA**

Welcome to members of the public and introductions.

1. **Community Open Forum.**
2. **To receive apologies.**
3. **Declarations of interest.**
4. **To approve the minutes of the meeting - held on 5<sup>th</sup> March 2014**
5. **Correspondence: as detailed in annex. 1a.**
6. **To receive a recommendation from the Skate Park Task Group on the preferred location for the park and give further instruction.**
7. **To receive an update on the Duck Lane parking and give further instruction.**
8. **To consider the on street parking options for the High Street from DCC Highways and give further instruction.**
9. **To consider the cost for the Neighbourhood Plan press notice and give further instruction.**
10. **To receive a response from DCC regarding the Library fire alarm and give further instruction.**
11. **To receive a report on the grass cutting at Jarvis Field Play area and give further instruction.**
12. **A proposal that the Town Council to adopt the Stalbridge flag. G Carr- Jones**
13. **Finance.**
  - a. **To approve the accounts as presented in annex 1b. For payment.**
  - b. **To approve the appointment of the internal auditor for 2013/2014 accounting period and review the terms of reference and schedule for the internal audit.**
  - c. **To receive the quarterly financial update ending March 2014.**
14. **Clerks report on matters arising.**
15. **To receive Town Councillors reports.**
16. **To receive North Dorset District Councillors reports.**
17. **To receive the Dorset County Councillors report.**
18. **Date of the Next meeting - The next Town Council meeting will be held on Wednesday 7<sup>th</sup> May 2014. All items for inclusion on the agenda must be received by the Clerk by 9.00am on Tuesday 29<sup>th</sup> April 2014.**