

# STALBRIDGE TOWN COUNCIL

Clerk: T Watson  
TheHub@Stalbridge,  
Station Rd, Stalbridge, Sturminster Newton, Dorset, DT10 2RG.  
Tel 01963 364276.  
Email: clerk@stalbridgetowncouncil.gov.uk

Date: 25<sup>th</sup> June 2014

## **NOTICE OF A MEETING OF THE TOWN COUNCIL**

For the meeting to be held at the above address on **WEDNESDAY 2<sup>nd</sup> July 2014**  
**commencing after the planning meeting which starts at 7PM.**

To transact the business as listed on the agenda below:

Please note that members of the public are welcome to attend all meetings of the Town Council.

Signed   
Clerk: Tracey Watson

## **AGENDA**

Welcome to members of the public and introductions.

1. **Community Open Forum.**
2. **To receive apologies.**
3. **Declarations of interest.**
4. **To approve the minutes of the following meetings - held on 29<sup>th</sup> January, 4<sup>th</sup> June & 18<sup>th</sup> June.**
5. **Correspondence: as detailed in annex 1a.**
6. **To receive a neighbourhood planning update from David Walsh NDDC**
7. **To receive a grant funding application from the Scout Group.**
8. **To appoint the Skate Park (Phase 2) Task Group and approve the terms of reference.**
9. **To receive and application for funding for the Stalbridge Community Web site and give further instruction.**
10. **To remove the acoustic fencing and saplings on the north side of the redundant recycling area and mark temporary car parking bays for Hub use.**  
**G Carr-Jones**
11. **To consider the plans for re-planting of the ring to facilitate reduced maintenance cost in the future and give further instruction.** **P Ashcroft & K Garland**
12. **To consider the Rural Enterprise CIC Resolution: That on the recommendation of the board of directors the Company should be wound up, and give further instruction.**  
**T Bishop**
13. **To approve the Clerks overtime payment.** **K Garland**
14. **To receive quotations for a hearing loop system for the Hub and give further instruction.**
15. **Finance.**
  - a) **To approve the accounts as presented in annex 1b. For payment.**
16. **Clerks report on matters arising.**
17. **To receive Town Councillors reports.**
18. **To receive Dorset District Councillors reports.**
19. **To receive the Dorset County Councillors report.**
20. **Date of the Next meeting - The next Town Council meeting will be held on Wednesday 6<sup>th</sup> August 2014. All items for inclusion on the agenda must be received by the Clerk by 9.00am on Tuesday 29<sup>th</sup> July 2014.**