

Town Council Meeting

To all Town Councillors, Dorset Councillor & Members of the public and press

Dear member you are summoned to attend a meeting of the Town Council which will be held at <u>The Hub</u> on **18**th **January 2023 at 7.00pm** to consider the agenda items listed below.

Signed: Tracey Watson (Clerk)



This Summons dated: 11th January 2023

Meeting Notes:

- Members of the public wishing to attend are requested to advise the Clerk via telephone or e-mail prior to the meeting
- Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status, religion, belief or disability), Crime & Disorder, Health and Safety and Human Rights.

Members & Public can access the <u>Meetings papers</u> relevant to this meeting.

MEETING AGENDA:

Open Forum: Please note: a period up to a maximum of fifteen minutes will be allowed for public comments and questions concerning items listed on the following agenda

- **1.** To receive apologies
- 2. To receive declarations of interest and requests for dispensations (Please notify the Town Clerk prior to the meeting)
- 3. To approve the minutes of the meeting held on 14th December 2022 Accessible here
 - a. Recent planning decisions of Dorset Council (see papers)
 - b. Report on responses to planning consultations under delegated terms
 - c. Appeals and matters of report from previous applications
 - d. Members planning matters of report
- **4.** To receive the Dorset Councillors report. (see papers)
- **5.** To receive Town Councillors written reports.
- **6.** Town Clerks report & Correspondence: As detailed in annex 1a. (see papers)

- 7. To award the contract for the Jarvis field play area equipment subject to S106 funding.

 K Garland (TCM14.09.22)
- **8.** To purchase of a storage container for use by Stalbright/ Archive Group/Town Council and Town Orderly.

 H Hatcher
- **9.** For the Town Council to contribute to celebrating the 10th Anniversary of the Community Managed library.

 K Garland
- **10.** To consider the information presented regarding the Council's and predicted position at the end of the financial year 31.03.22.
- **11.** To consider the figures set aside for allocated reserves (capital & general) and give further instruction.
- 12. To consider the grant applications for the budget period 23/24 and give further instruction.
- **13.** To consider the figures presented for the budget period 23/24 in forecast income and give further instruction.
- **14.** To consider the figures presented for the budget period 23/24 forecast payments and give further instruction.
- **15.** To resolve the level of the precept 2023/2024.
- **16.** Finance.
 - a. To receive a list of payments & Receipts (see papers)
- 16. The next meeting of the Town Council will be on Wednesday 15.02.2023