

STALBRIDGE TOWN COUNCIL

Clerk: T Watson

TheHub@Stalbridge,

Station Rd, Stalbridge, Sturminster Newton, Dorset, DT10 2RG.

Tel 01963 364276.

Email: clerk@stalbridgetowncouncil.gov.uk

Date: 24th September 2014

NOTICE OF A MEETING OF THE TOWN COUNCIL

For the meeting to be held at the above address on **WEDNESDAY 1st October 2014**
commencing at 7PM.

To transact the business as listed on the agenda below:

Please note that members of the public are welcome to attend all meetings of the Town Council.

Signed

Clerk: Tracey Watson

Welcome to members of the public and introductions.

1. **Community Open Forum.**
2. **To receive apologies.**
3. **Declarations of interest.**
4. **To approve the minutes of the meeting** - held on 3rd September.
5. **Correspondence:** as detailed in annex 1a.
6. **DCC Highways R Skeates (Technical officer)**
 - a. **To give feedback on Highways issues in Stalbridge.**
 - b. **To consider requesting DCC Highways to extend the 30 mph speed limit zone along the A357 (Thornhill Road) to a point beyond the junction with, and to include, Wood Lane (D31212).**
 - c. **To consider a request to Highways to (improve)/surface a short section - 200' (185m) - of verge alongside the eastern side of the A357 from ST 7376 1696 to ST 7377 1715**
 - d. **If (a) is not achievable, to elevate the sign, and to remove the 'barriers'**To consider a request to Highways to (improve)/surface a short section - 200' (185m) - of verge alongside the eastern side of the A357 from ST 7376 1696 to ST 7377 1715
J Wardell
7. **To receive a grant funding application from the Stalbridge Hall Management Committee for the purchase of new chairs.**
8. **For the TC to take on responsibility for the tree works at Woodmills and re-charge to NDDC.**
G Carr-Jones
9. **For the TC to be the responsible body for road closure in conjunction with the remembrance Sunday parade.**
J Smith
10. **To receive the Town Orderly report.**
 - a. **To approve the purchase of sanitary waste disposal units for the Hub & Station Rd Public WC's.**
 - b. **To approve the purchase of a baby changing unit for the Hub WC.**
11. **To approve the amendment to standing order 3I. in accordance with NALC legal briefing not L0214.**
12. **To receive a report on the Clerk's appraisal and future staffing arrangements and give further instruction.**
D Hine & K Garland
13. **Finance.**
 - a) **To approve the accounts as presented in annex 1b. For payment.**

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14. Clerks report on matters arising.

15. To receive Town Councillors reports.

16. To receive North Dorset District Councillors reports.

17. To receive the Dorset County Councillors report.

18. Date of the Next meeting - The next Town Council meeting will be held on Wednesday **5th November 2014**. All items for inclusion on the agenda must be received by the Clerk by 9.00am on Tuesday 28th October 2014.