

# STALBRIDGE TOWN COUNCIL

Clerk: T Watson  
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Date 28<sup>th</sup> March 2018

## **NOTICE OF THE MEETING OF THE TOWN COUNCIL**

For the meeting to be held at the above address on **WEDNESDAY 4<sup>TH</sup> APRIL 2018**  
**commencing after the Planning Meeting which starts at 7 PM.**

To transact the business as listed on the agenda below:

Please note that members of the public are welcome to attend all meetings of the Town Council.

Signed   
Clerk: Tracey Watson

## **AGENDA**

Welcome to members of the public and introductions.

1. **Community Open Forum.**
2. **To receive apologies.**
3. **Declarations of interest.**
4. **To approve the minutes of the meeting - held on 7<sup>th</sup> March 2018.**
5. **To receive Town Councillors reports.**
6. **To receive North Dorset District Councillors reports.**
7. **To receive the Dorset County Councillors report.**
8. **To receive a request for a replacement storage cabinet for the Archive Group in the Tim Stone room, to discuss future development of the Group and give further instruction.**  

**J Wardell**
9. **To approve the amended terms of reference for the Planning & Open Spaces advisory group.**
10. **To approve the amended 'Planning applications management' procedure**
11. **To consider requesting tree works at the cross and give further instruction.**
12. **To award the grass cutting SLA.**
13. **To agree policy for signage on the Ring**
14. **To make suggestions for utilization of the gift to the Town Council (def. March mtg.)**
15. **Members confirmation of personal e-mail addresses**
16. **To consider a project to refurbish the Town benches and give further instruction.**
17. **Correspondence: as detailed in annex. 1a**
18. **Finance.**
  - a. **To approve the accounts as presented in annex 1b. For payment.**
  - b. **To approve a payment from allocated capital reserves set aside for the pavilion project.**
  - c. **To receive the Y/E 31.03.18 financial report**
19. **Clerks report on matters arising.**
20. **Date of the Next meeting - The next Town Council meeting will be held on Wednesday 9<sup>th</sup> May 2018. All items for inclusion on the agenda must be received by the Clerk by 9.00am on Tuesday 1<sup>st</sup> May 2018.**