

# STALBRIDGE TOWN COUNCIL

Clerk: T Watson

TheHub@Stalbridge,

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Tel 01963 364276.

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Date 31<sup>st</sup> February 2019

## **NOTICE OF THE MEETING OF THE TOWN COUNCIL**

For the meeting to be held at the above address on **WEDNESDAY 6<sup>th</sup> FEBRUARY 2019**  
**commencing after the planning meeting which starts at 7pm.**

To transact the business as listed on the agenda below:

Please note that members of the public are welcome to attend all meetings of the Town Council.

Signed

Clerk: Tracey Watson



## **AGENDA**

Welcome to members of the public and introductions.

1. **Community Open Forum.**
2. **To receive apologies.**
3. **Declarations of interest.**
4. **To approve the minutes of the meetings - held on 9<sup>th</sup> & 23<sup>rd</sup> January 2019.**
5. **To receive Town Councillors reports.**
6. **To receive North Dorset District Councillors reports.**
7. **To receive the Dorset County Councillors report.**
8. **Report on positioning and detail of the multi fitness track at Jarvis Field, proposal to now proceed with getting quotations and taking the project forward.**  

**K Garland**
9. **To approve the terms of reference for the working party to consider the installation of a bus stop at Station Road.**  

**R Lovell**
10. **To consider purchasing a Speed Indicator Device and give further instruction**  

**P Brember**
11. **To agree that current cheque signatories will continue to sign cheques for a three month period after the elections in May 2019 as members or non-members. To facilitate time for the bank mandate alterations**
12. **To review the annual risk assessment and give further instruction.**
13. **To review the Hub letting terms and charges and give further instruction.**
14. **Correspondence: as detailed in annex. 1a**
15. **Finance.**
  - a. **To approve the accounts as presented in annex 1b. For payment.**
  - b. **To approve the transfer of fund for the deposit to the instant access account**
16. **Clerks report on matters arising.**
17. **To facilitate the Appraisal for the Clerk and receive members comments.**
18. **Date of the Next meeting - The next Town Council meeting will be held on Wednesday 13<sup>th</sup> March 2019. All items for inclusion on the agenda must be received by the Clerk by 9.00am on Tuesday 5<sup>th</sup> March 2019.**