

STALBRIDGE TOWN COUNCIL

Clerk: T Watson
TheHub@Stalbridge,
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Tel 01963 364276.
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Date 4th October 2018

NOTICE OF THE MEETING OF THE TOWN COUNCIL

For the meeting to be held at the above address on **WEDNESDAY 10th OCTOBER 2018**
commencing at 7pm.

To transact the business as listed on the agenda below:

Please note that members of the public are welcome to attend all meetings of the Town Council.

Signed 
Clerk: Tracey Watson

AGENDA

Welcome to members of the public and introductions.

1. **Community open forum.**
2. **To receive apologies.**
3. **Declarations of interest.**
4. **To approve the minutes of the meeting - held on 12th September 2018**
5. **To receive Dorset District Councillors reports.**
6. **To receive the Dorset County Councillors report.**
7. **To receive Town Councillors reports.**
8. **To approve a 'Smoking Policy for The Hub.** **J Wardell**
9. **For the Town Council to refurbish the pumps, seat and date tile and install a history information board on The Ring.** **K Garland**
10. **Stalbridge Community Volunteer Car Scheme (SCVCS)** **T Bishop**
 - a. **Appoint as a sub-committee of the Town Council.**
 - b. **Approve the terms of reference.**
 - c. **For SCVCS expenditure to be made under S137.**
11. **To Amend the membership of the Planning & open spaces Advisory group** **B Newton**
12. **To review the annual inventory inspection and give further instruction.**
13. **To review the public PC use and give further instruction.**
14. **To receive notice of the Christmas events in Stalbridge.**
15. **To receive an update on the future management of Station Rd car park and give further instruction.**
16. **To approve a change of date for the November meeting.**
17. **To receive the external auditors report for the Year end 31st March 2018.**
18. **Correspondence: as detailed in annex 1a.**
19. **Finance.**
 - a) **To approve the accounts as presented in annex 1b. For payment.**
20. **Clerks report on matters arising.**
21. **Date of the Next meeting** - The next Town Council meeting will be held on **Wednesday 14th November 2018.** (NB moved from the 7th) All items for inclusion on the agenda must be received by the Clerk by 9.00am on Tuesday 6th November 2018.