

STALBRIDGE TOWN COUNCIL

Clerk: T Watson
TheHub@Stalbridge,
Station Rd, Stalbridge, Sturminster Newton, Dorset, DT10 2RG.
Tel 01963 364276.
Email: clerk@stalbridgetowncouncil.gov.uk

Date 5th July 2018

NOTICE OF THE MEETING OF THE TOWN COUNCIL

For the meeting to be held at the above address on **WEDNESDAY 11TH JULY 2018**
commencing at 7 PM.

To transact the business as listed on the agenda below:

Please note that members of the public are welcome to attend all meetings of the Town Council.

Signed 
Clerk: Tracey Watson

AGENDA

Welcome to members of the public and introductions.

1. **Community open forum.**
2. **To receive apologies.**
3. **Declarations of interest.**
4. **To approve the minutes of the meetings - held on 6th June 2018 & 20th June**
5. **To receive Dorset District Councillors reports.**
6. **To receive the Dorset County Councillors report.**
7. **To receive Town Councillors reports.**
8. **To receive information in relation to the purchase of a speed indicator device and give further instruction**
TCM 06.06.18
9. **To receive a report and recommendation for clearance of the ground surrounding the Library building, and thereafter make good the area for future low maintenance.**
J Wardell
10. **To consider the viability of the development of the Lower Road site in terms of surface water and foul drainage and the potential detriment to the local environment and give further instruction.**
B Lovell
11. **To appoint a TC member to facilitate improved communication with the school.**
G Carr-Jones
12. **To approve the amended Terms of Reference for the "Library Management Group"**
J Wardell
13. **To consider the enhancement of The Ring as a feature for Stalbridge and give further instruction.**
B Lovell
14. **For the TC to make a financial contribution in conjunction with a 'Community Heros' award.**
J Wardell
15. **To consider the condition and positioning of bus shelters in Stalbridge in relation to the current service and give further instruction.**
B Lovell
16. **Correspondence: as detailed in annex 1a.**
17. **Finance.**
 - a) **To approve the accounts as presented in annex 1b. For payment.**
 - b) **To approve a transfer between the deposit & instant access accounts**
18. **Clerks report on matters arising.**
19. **To receive notice of the response made to the formal complaint to the Town Council.**

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20. Date of the Next meeting - The next Town Council meeting will be held on **Wednesday 22nd August 2018**. All items for inclusion on the agenda must be received by the Clerk by 9.00am on Tuesday 14th August 2018.