

STALBRIDGE TOWN COUNCIL

Clerk: T Watson
TheHub@Stalbridge,
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Tel 01963 364276.
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Date 7th March 2019

NOTICE OF THE MEETING OF THE TOWN COUNCIL

For the meeting to be held at the above address on **WEDNESDAY 13th MARCH 2019**
commencing after the planning meeting which starts at 7pm.

To transact the business as listed on the agenda below:

Please note that members of the public are welcome to attend all meetings of the Town Council.

Signed 
Clerk: Tracey Watson

AGENDA

Welcome to members of the public and introductions.

1. **Community Open Forum.**
2. **To receive apologies.**
3. **Declarations of interest.**
4. **To approve the minutes of the meeting - held on 6th February 2019.**
5. **To receive Town Councillors reports.**
6. **To receive North Dorset District Councillors reports.**
7. **To receive the Dorset County Councillors report.**
8. **To consider the quotations received for the garden works at The Hub and give further instruction.** **J Wardell**
9. **Multi fitness track at Jarvis Field Play area.** **K Garland**
 - a. **To receive the Town Council survey results.**
 - b. **To receive quotations for the project and resolve the Town Councils position.**
10. **To sign the licence pursuant to s72 Road Traffic Regulation Act 1984 in conjunction with management of the Town Council SID.** **P Brember**
11. **To instruct Battens Solicitors to act on behalf of the Town Council in relation to the agreement between with the Allotments Society.** **G Carr-Jones**
12. **To receive a report from the Station Rd bus stop shelter Working Group and give further instruction.**
13. **To receive quotation for the Hub internal and external decoration and give further instruction.**
14. **To approve the March 2019 edition of the TC quarterly newsletter**
15. **Correspondence: as detailed in annex. 1a**
16. **Finance.**
 - a. **To approve the accounts as presented in annex 1b. For payment.**
17. **Clerks report on matters arising.**
18. **Date of the Next meeting - The next Town Council meeting will be held on Wednesday 4th April 2018.**