

# STALBRIDGE TOWN COUNCIL

Clerk: T Watson  
TheHub@Stalbridge,  
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Date 16<sup>th</sup> August 2018

## **NOTICE OF THE MEETING OF THE TOWN COUNCIL**

For the meeting to be held at the above address on **WEDNESDAY 22<sup>nd</sup> AUGUST 2018**  
**commencing at 7 PM.**

To transact the business as listed on the agenda below:

Please note that members of the public are welcome to attend all meetings of the Town Council.

Signed   
Clerk: Tracey Watson

## **AGENDA**

Welcome to members of the public and introductions.

1. **Community open forum.**
2. **To receive apologies.**
3. **Declarations of interest.**
4. **To approve the minutes of the meetings - held on 11<sup>th</sup> & 22<sup>nd</sup> July 2018**
5. **To receive Dorset District Councillors reports.**
6. **To receive the Dorset County Councillors report.**
7. **To receive Town Councillors reports.**
8. **To consider the enhancement of the ring as a feature for Stalbridge and give further instruction.** **B Lovell**
9. **For the Town Council to agrees to:**
  - a. **Take up the role of Accountable Body for the Stalbridge Community Volunteer Car Scheme (SCVCS),**
  - b. **To incorporate the scheme as a Sub-Committee of the Council**
  - c. **and to operate the banking for such scheme"** **T Bishop**
10. **To consider the condition and positioning of bus shelters in Stalbridge in relation to the current service and give further instruction.** **B Lovell**
11. **To consider a multi use surface for Jarvis Way Park and give further instruction.** **K Garland**
12. **To consider that the Town Council mark the 5 year anniversary of the Hub in September 2018.** **K Garland**
13. **To receive a report and recommendation for an additional Dog Waste bin near recycling are at Larks Meadow."** **J Wardell**
14. **To install a roof area on the bin storage area at the Hall.** **G Carr-Jones**
15. **Correspondence: as detailed in annex 1a.**
16. **Finance.**
  - a) **To approve the accounts as presented in annex 1b. For payment.**
  - b) **To receive the quarterly financial report ending 30.06.18**
17. **Clerks report on matters arising.**
18. **Date of the Next meeting** - The next Town Council meeting will be held on Wednesday 12th September 2018. All items for inclusion on the agenda must be received by the Clerk by 9.00am on Tuesday 4th September 2018.