

# STALBRIDGE TOWN COUNCIL

Clerk: T Watson  
TheHub@Stalbridge,  
Station Road, Stalbridge, Sturminster Newton, Dorset, DT10 2RG.  
Tel 01963 364276.  
Email: clerk@stalbridgetowncouncil.gov.uk

Date: 5<sup>th</sup> July 2018

## **COUNCILLORS ARE HEREBY SUMMONED TO ATTEND THE MEETING OF THE TOWN COUNCIL**

to be held at the above address on **WEDNESDAY 11<sup>th</sup> JULY 2018**  
**commencing at 7PM.**

To transact the business as listed on the agenda below:

Signed



Clerk: Tracey Watson

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status and any disability), Crime & Disorder, Health & Safety and Human Rights.

## **AGENDA**

Welcome to members of the public and introductions.

1. **Community open forum.**
2. **To receive apologies.**
3. **Declarations of interest.**
4. **To approve the minutes of the meetings - held on 6<sup>th</sup> June 2018 & 20<sup>th</sup> June**
5. **To receive Dorset District Councillors reports.**
6. **To receive the Dorset County Councillors report.**
7. **To receive Town Councillors reports.**
8. **To receive information in relation to the purchase of a speed indicator device and give further instruction**  
**TCM 06.06.18**
9. **To receive a report and recommendation for clearance of the ground surrounding the Library building, and thereafter make good the area for future low maintenance.**  
**J Wardell**
10. **To consider the viability of the development of the Lower Road site in terms of surface water and foul drainage and the potential detriment to the local environment and give further instruction.**  
**B Lovell**
11. **To appoint a TC member to facilitate improved communication with the school.**  
**G Carr-Jones**
12. **To approve the amended Terms of Reference for the "Library Management Group"**  
**J Wardell**
13. **To consider the enhancement of the ring as a feature for Stalbridge and give further instruction.**  
**B Lovell**
14. **For the TC to make a financial contribution in conjunction with a 'Community Heros' award.**  
**J Wardell**
15. **To consider the condition and positioning of bus shelters in Stalbridge in relation to the current service and give further instruction.**  
**B Lovell**
16. **Correspondence: as detailed in annex 1a.**
17. **Finance.**
  - a) **To approve the accounts as presented in annex 1b. For payment.**

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**b) To approve a transfer between the deposit & instant access accounts**

- 18. Clerks report on matters arising.**
- 19. To receive notice of the response made to the formal complaint to the Town Council.**
- 20. Date of the Next meeting - The next Town Council meeting will be held on **Wednesday 22<sup>nd</sup> August 2018**. All items for inclusion on the agenda must be received by the Clerk by 9.00am on Tuesday 14<sup>th</sup> August 2018.**